

AGENCY VERIFICATION SHEET

PC # B L 0 8 0 9 0 8 0 0 3 5	ADDRESS 3771 OLYMPIA DR., L.A.	DO# 07.00
--	--	---------------------

PLAN CHECK ENGINEER

REQUIRED IF CHECKED	AGENCY or SECTION	PLAN CHECK ENGINEER SIGN WHEN APPROVALS ARE VERIFIED	DATE
	<input type="checkbox"/> Fire Department <input type="checkbox"/> Fire Flow		
X	Water Certificate	<i>[Signature]</i>	5/26/10
X	Regional Planning	<i>[Signature]</i>	4/29/10
	Health Dept		
	Land Development Off Site Improvements		
X	Drainage	<i>[Signature]</i>	4/29/10
X	GMED	<i>[Signature]</i>	4/29/10
	Landscaping		
	Rough Grading Approval		
	EPD		
	<input type="checkbox"/> Electrical		
	<input type="checkbox"/> Plumbing		
	<input type="checkbox"/> Mechanical		
	Recycle/Reuse		
FOR ALL JOBS by P. C. Engineer		PLAN CHECK ENGINEER SIGN	DATE
Structural & Architectural plans approved <u>pending comparison</u> to Agency Plans			
Agency Plans reviewed & <u>are consistent</u> with the Structural & Architectural plans.			

PERMIT TECHNICIAN

REQUIRED IF CHECKED	AGENCY or SECTION	PERMIT TECHNICIAN SIGN WHEN EACH ITEM IS VERIFIED	DATE
X	School District Fees	<i>[Signature]</i>	5/26/10
X	Sanitation District Fees	<i>[Signature]</i>	5/26/10
X	Library Fees	<i>[Signature]</i>	5/26/10
	Cert of Workers Comp		

FINAL REVIEW for permit issuance by Office Manager or Assistant Office Manager.

Signature of Office Manager, Assistant Office Manager or Leading Engineer

Date

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 014332

DEVELOPER/ OWNER <u>Bernard Heath</u>		
DBA:		
ADDRESS <u>6820 La Tijera Blvd. Suite 116</u>		
CITY, STATE, ZIP <u>Los Angeles, CA 90045</u>		
TEL. NO. <u>(818) 335-5218</u>	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS <u>3771 Olympiad Dr.</u>		
CITY, STATE, ZIP <u>Los Angeles, CA 90043</u>		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 3,820

Rate/Square Feet: \$ 3.87

Total Due: \$ 14,783.40

VALID FOR 3,820 ~~sq~~

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

DATE: May 26, 2010

CITY OF: _____

BUILDING PERMIT
DEPARTMENT: _____

APPLICATION/PERMIT NO.: _____

VALIDATION REQUIRED

Chase 90-7162

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I (To Be Completed By Owner / Applicant)

BERNARD HEATH
Owner / Developer
6820 LATINERA #16
Mailing Address
L.A.
City
CA
State
90045
Zip

☐ Residential ☐ Commercial / Industrial ☐ Self-Storage ☐ Parking

Construction / Project Information:

3771 OLYMPIAD DR.
Construction Address
LOS ANGELES
City
90043
Zip

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/ owner of the above described project(s) or am authorized to sign on their behalf.

BERNARD HEATH Bernard Heath 5-25-10 818-3355218
Print Name Signature Date Telephone No.

Part II (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the square footage of the proposed project located at:

3771 OLYMPIAD DRIVE, LOS ANGELES
Construction Address

AND

Assessor's Parcel Number(s)

3,820 Square Footage of Residential Assessable Area ☒ SFD ☐ Duplex ☐ Apt ☐ Condo ☐ Townhs
No. of Units
Square Footage of Commercial / Industrial Covered & Enclosed Space
Square Footage of Self-Storage Structure
Square Footage of Parking Structure

Official
Stamp
Here

County of Los Angeles
Building & Safety Division
Southwest District Office
1320 W. Imperial Hwy.
Los Angeles, CA 90044
(323) 820-6500

Agent for Building & Safety Department

TAN PHAN
Print Name

[Signature]
Signature

4/29/10
Date

Part III (To Be Completed By LAUSD)

This is to certify that the applicant listed in Part I has paid developer fees based on the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a building permit.

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 3820 SQUARE FEET
SINGLE FAMILY ☒ MULTI # UNITS 526-10
SIGNED [Signature] DATE

Agent for the District

[Signature]
Signature

614332
Receipt No.

5-26-10
Date

To be valid, this certification must be accompanied by a validated LAUSD receipt showing the square footage of the amount paid.




County of Los Angeles Public Library ■ www.colapublib.org
7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400



Margaret Donnellan Todd
County Librarian

May 26, 2010

TO: Department of Public Works
Building and Safety Division

FROM: Yolanda De Ramus by 
Assistant Director, Administrative Services

SUBJECT: **LIBRARY FACILITIES MITIGATION FEE**


REF: TRACT NO.: **4961**
LOT NO.(S): **NA**
LOCATION: **3771 Olympiad Drive, Los Angeles, CA 90043**

This is to inform you that **Bernard Heath**
has paid **\$797.00** as a mitigation fee for **1** residential unit(s) in the
above-referenced tract/site address to the County of Los Angeles Public Library.

Date of payment **5/26/2010**

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note
<p><i>This fee payment is valid through June 30, 2010. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2010, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2010.</i></p> <p><u>Non-Sufficient Fund (NSF) Check</u> <i>A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.</i></p>

For Library Use Only
ID No.: <u>4578</u> Plan Area: <u>6</u>
Fee Calculation:
Number of Units: <u>1</u>
Fee Per Unit: <u>\$797.00</u>
Total Amount Paid: <u>\$797.00</u>
(Per Los Angeles County Code Chapter 22.72)
Reviewed by: 
Date: <u>5/26/10</u>
Co. Misc. Receipt No.: <u>407101</u>

This is to provide you formal notice pursuant to California Government Code Section 66020. (d) (1), that you have 90 days after the date of payment of this fee, as indicated above, to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the payment date. Send your written protest to: County of Los Angeles Public Library, Developer Fee Unit, Room 221, 7400 East Imperial Highway, Downey, CA 90242.



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 104 / Whittier California
Mailing Address: P.O. Box 4998, Whittier California 90607
Telephone: (562) 908-4288 or (323) 685-5217, Extension 2727
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Thurs.
7:30 a.m. - 3:00 p.m. Fri.

STEPHEN R. MAGUIN
Chief Engineer and General Manager

SEWERAGE SYSTEM CONNECTION FEE

Account No: _____
District No: 5

Complete Items 1 through 10 - PLEASE TYPE OR PRINT

Date: 5 / 26 / 2010
(MONTH) (DAY) (YEAR)

1. Property Owner BERNARD HEATH

2. Facility Name _____

3. Address of Property 3771 OLYMPIA DR. LOS ANGELES CA. 90043
(STREET) (CITY) (STATE) (ZIP)

Major Cross Streets _____ Thomas Guide Page _____

4. Contact JOHN WU Phone Number: 626 293-1001

5. Mailing Address 412 S. STEWART AVE ALHAMBRA CA. 91801
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)

6. County Assessor Map Book, Page, and Parcel Number: 5012 - 017 - 024

7. Structure is: ☒ Proposed ☐ Existing, Date of Construction _____

8. User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input checked="" type="checkbox"/> Single Family Home(s)	Tract # _____	Lots _____	Number of Units: <u>1</u>
	<input type="checkbox"/> Duplex	<input type="checkbox"/> Triplex	<input type="checkbox"/> Fourplex	Number: _____
	<input type="checkbox"/> Five Units or More	Number of Units: _____		
	<input type="checkbox"/> Mobile Home Park	Number of Spaces: _____		
	<input type="checkbox"/> Condominium	Number of Units: _____		
b. Commercial:	<input type="checkbox"/> Hotel/Motel	Number of Rooms: _____		
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged	Number of Beds: _____		
	<input type="checkbox"/> Other (Specify): _____	Improvement Square Footage: _____		
c. Institutional:	<input type="checkbox"/> College/University	Number of Students: _____		
	<input type="checkbox"/> Private School	Improvement Square Footage: _____		
	<input type="checkbox"/> Church	Improvement Square Footage: _____		
d. Industrial:	<input type="checkbox"/> All Categories	All industrial discharges must obtain a permit for industrial wastewater discharge.		

9. In order to process this application a complete set of architectural blue prints must be submitted.
This is not required for conversion from septic tank to sewer connection.

10. I certify that the information provided in this application is true and correct to the best of my knowledge.

John Wu (Signature) 5/26/2010 (Date) ☐ OWNER ☒ AGENT FOR OWNER

Please pay by check or money order only. (Cash will not be accepted.)
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Return checks will be subject to penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1 x \$ 3350.00 = \$ 3350.00
Number of Units of Usage Connection Fee Per Unit of Usage Connection Fee

SPECIAL CREDITS (Only if Applicable)

☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).
LOS ANGELES COUNTY

APPROVED
(If Less Than Zero, Enter Zero)
STEPHEN R. MAGUIN
CHIEF ENGINEER & GEN. MGR.

\$ _____
\$ 3350.00
Connection Fee Due

FEE PAYMENT RECEIVED:
From: Archie Lee Heath D.C. ☐ Yes ☐ No
Amount: \$ 3350.00 Ck. No. 741002001 Permit No.: _____
Processed by: Gynthia Black
Approved by: John Wu
Date: 5/26/10

PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 77
feet via vehicular access. The fire flow services will be rendered from a 6
inch diameter water main. The hydrant is located on Olympiad
(Street)
5 East of Addington
(Feet) (Direction) (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6x4x2.5
(Size)
hydrant is 1,727 GPM at 20 PSI residual for 2 hours at 70 PSI Static

PART II (B)

SPRINKLERED BUILDINGS ONLY

* If necessary

Detector Location: (check one) ☒ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required: (check one)

☒ Double Check Detector Assembly

Reduced Pressure Principal Detector Assembly

Other _____

Domestic Meter Size _____

PART II (C)

California American Water
Water Purveyor

[Signature]
Signature

3/11/09
Date

Operations Specialist
Title

PART III

Conditions for Approval by the Building Department
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

[Signature]
APPROVED BY

5/24/10
DATE

SOUTHWEST
OFFICE

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department, Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by the Building Department.

PROJECT NO. R 2006-00210
RPP 201000128

3771 Olympiad Drive, Los Angeles

- This approval is for a new 4,420 sq. ft. three-level single family residence with attached two car garage. 35 cubic yards of cut and 32 cubic yards of fill are proposed to be balanced onsite. RPP 200700820 originally approved the residence but the approval expired June 29, 2009. This approval supersedes the previous approval.
- Maintain setbacks and height as shown. The building shall not exceed 35 feet in height.
- The two car garage shall be maintained for vehicular access only.
- Walls and fences are allowed up to 6 feet in height within the required side and rear yards and up to 3'6" within the required front yard.
- No oak trees are depicted on the plans. No oak tree encroachments or removals are proposed and none are approved.
- Obtain approvals from Los Angeles County Public Works prior to construction.
- This project is not subject to the Green Building Program because active building permit applications have been submitted prior to the existence of the Green Building Program and have remained active. However, the Green Building requirements and Low Impact Development requirements shall be fulfilled to the satisfaction of the Department of Public Works.
- Changes to this approval require additional DRP review and fees, and may be subject to additional requirements of the Green Building Program.

Approved: April 27, 2010
Expires: April 27, 2012

DO NOT REMOVE

3820 HABITABLE
600 GARAGE
4,420



Site Plan Review

Permit #: RPP 2010000128

Project #: R 2006-00210

This plan is APPROVED in compliance with the Los Angeles County Zoning Code and subject to the requirements noted herein. This approval shall expire if it is not used within two years of the approval date and prior to any change in ordinance requirements. This approval shall not be construed to permit the violation of any provision of the Los Angeles County Code or State or Federal Law.

Signature: Kristina Rowe

Print: Kristina Rowe

Date: 4-27-10

Expiration Date: 4-27-12

GUARD RAIL SEE 1-3

2X6 STUDS WALL
(TYP.)

RE

8-

4-1

JOHN WU, ARCHITECT

OLYMPIAD DR.